OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION





PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.") SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: SECTION II-TYPE OF REPORT: (a) Candidate Name: (See the Schedule of Reporting Dates to complete this section) 1st Preliminary Primary Amended First Third (b) Committee Name: wrends of born Schatz 2nd Preliminary Primary (c) Mailing Address: Final Primar CEIV Preliminary General REPORTING PERIOD (d) Phone (Bus) Final Election Period Nov 3 through Dec 31,2004 Treasurer's X Supplemental

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

*********		COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE			
1.	Cash on Hand at the Beginning of the Election Period		27544.94 1			
2.	Cash on Hand at the Beginning of this Reporting Period	27544.94	2			
3.	Total Receipts (From Line 15)	5125.00	5125,00			
4.	Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)	32669.94	32669.94			
5.	Total Disbursements (not including Unpaid Expenditures) (From Line 19)	320.20	320.20 5			
6.	Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)	32349.74	32349.74 6			
7.	Total Loans at the Closing of this Reporting Period	6000	7			
8.	Total Unpaid Expenditures at the Closing of this Reporting Period	0	8			
9.	Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)	6000	9			
	Surplus/Deficit (Subtract Line 9 from Line 6)	26349,74	10			
1 116	hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge					

Candidate Signature

Short Form is checked if the candidate is filling a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short Form is checked in the candidate is thing a Preiminary, Pinal or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less Short form reporting requires completion of only Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A

COLUMN B ELECTION PERIOD

RECEIPTS	TOTAL THIS PERIOD	ELECTION PERIOD	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	125	125	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100		0	1 1 (a) (ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	(25	125	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	O	0	і4 (Ы(іі)
(iii) Subtotal (Add Lines 11(b)(ii) and 11(b)(iii))		o	11(6)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)	125	125	12
13. Public Funds and Other Receipts	0	6	13
14. Loans	7000	5000	14
15. Total Receipts (Add Lines 12 through 14)			15
DISBURSEMENTS			
16. Expenditures	320.20	320,20	16
17. Loans Repaid or Forgiven	O		17
18. Unpaid Expenditures Paid or Forgiven	Б		18
19. Subtotal Disbursements (Add Lines 16 through 18)	320.20	····	19
20. Unpaid Expenditures	0		20
21. Total Disbursements (Add Lines 19 and 20)	320.20	320.20	21
		/ / - / * *	



SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AN	ID CANDIDATE COMMITTEE NAME:	PAGE	OF	1	
Friends	of brian Schutz	maken and group your property const.	W 19 Mari Sahali ahishankankankan al'umi 19 Palu		
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DE NON-MONETARY CONTRIE		AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	
11/16/04	WWW. foto search. wm	stock photo o	n lihe	289.50	
11/30/04	NON-MONETARY CONTRIBUTION Friends of Glenn Walcai 1541 Ala Lani 64 Horrolulu, H1 96819	87 g ns		31,20	
	NON-MONETARY CONTRIBUTION		V 2004		
	NON-MONETARY CONTRIBUTION				
	NON-MONETARY CONTRIBUTION .				
	NON-MONETARY CONTRIBUTION		The second secon		
	NON-MONETARY CONTRIBUTION				
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)					
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)					